



Agenda
BEAUFORT COUNTY BOARD OF EDUCATION
 November 17, 2009, 4:00pm
 Beaufort County Council Chambers, 100 Ribaut Road
 Beaufort, SC

<p><i>Mission:</i> <i>To ensure excellence in education for every learner that prepares each with the knowledge, skills and personal responsibility to succeed in a rapidly changing, global society.</i></p>	<p>Strategic Governance Reference</p>
<p>4:00 Executive Session: 2008-09 Superintendent's Evaluation</p>	
<p>5:30 Executive Session: Personnel Matters</p>	
<p>6:00 Public Session:</p>	
<p>Approval of Agenda</p>	
<p>Pledge of Allegiance, Invocation, Statement of Media Notification</p>	<p>PE 9.2</p>
<p>Points of Celebration</p>	
<p>Public Conversation Any person may address the board for a maximum of <i>three minutes</i> on any school-related topic. Each speaker must fill out a public forum card. The forum will be limited to 30 minutes. If not all speakers are able to address the board in that period, additional time may be allotted at the end of the meeting.</p>	<p>BCR 5.5, BCR 7.9.5, PE 9.10</p>
<p>Showcase:</p>	
<p>Monthly New Construction Report</p>	<p>PE4.7</p>
<p>Chairman's Report</p>	<p>BCR 8-Chairman's Report</p>
<p>Committee Report</p>	
<p>Superintendent's Report</p>	
<p>Board Business Action</p> <ul style="list-style-type: none"> • Approval of Strategic Governance Stipulation and Monitoring Reports 2008-09 • Adjustment of 2011's 8% Projects WBM 	<p>PE.7.2, 7.3, 7.4, 7.6, 7.7, 7.9, PE.1.11</p>
<p>New Business</p>	
<p>Consent Agenda</p> <ul style="list-style-type: none"> • Ratification of Strategic Governance and Monitoring Reports of October 30, 2009 and November 3, 2009 • Discipline Policy Reports • Donation to Battery Creek High School from Mazzanna's Lawn Service • Minutes (October 30-31 Work session, 2009) 	
<p>Adjournment</p>	

The Beaufort County Board of Education and the Beaufort County School District can be accessed at: www.beaufort.k12.sc.us; County Channel: CABLE CAST: Comcast, CH 2; Time Warner/Sun City, CH 63; Charter, 20; Hargray, CH 252; Time-Warner Hilton Head, CH66; bcgov.net (for online viewing)

